

# **Columbiana County LEPC Meeting Agenda**

For Wednesday, 7/12/23 at 2:00pm

- ☐ **Call meeting to order by:** \_\_\_\_\_ at \_\_\_\_\_ pm
- ☐ **Introduction of New Members & Guests**
- ☐ **Presentations by:** Scott Wolfe, East Palestine Water/Wastewater
- ☐ **Previous meeting minutes were emailed by the LEPC Admin. Is there a motion to accept as presented?**

## **Committee Reports**

- ☐ **Executive** –Recommendations from the Executive Bd.
- ☐ **Finance** – See attached LEPC finance report.
- ☐ **Membership/Public Relations** – Jon Rettig Norfolk Southern Transportation
  
- ☐ **Planning** –Emergency Response Plan update. ERP review will begin late summer, early fall in time to submit revisions for October.
- Exercise / Training** – Attend the Encino Energy well pad exercise June 21st, MS-1 w/ Salem Regional Hospital (BVPS/EPFD) Sept 26<sup>th</sup> , Discuss Hazmat Awareness/Ops/Technician Class
  
- ☐ **Enforcement & Compliance** –Visited American Standard in Salem with Fire Chief on 6/7/23. Reaching out to several others to get scheduled.
- ☐ **Information Coordinators report** – Brian Rutledge– Tier 2 reports      Hazard Analysis      - Facility inspections
- ☐ **Emergency Coordinator report** – spill reports
- ☐ **Reports from State Offices, OEPA/OEMA/ODNR**
- ☐ **Old Business** –
- ☐ **New Business** –
- ☐ **Good of the order.** –
- ☐ **Adjournment**
  
- ☐ **Next meeting 10/4/2023**